

**To: Our Lady of Peace Admission – Fax: 651-646-7884**

**From - Name/Company:** \_\_\_\_\_

**From - Phone Contact:** \_\_\_\_\_

**Date / Time:** \_\_\_\_\_

***NECESSARY DOCUMENTATION TO REVIEW FOR ADMISSION***

- ☐ ***Completed application (below) with approval to admit and name of physician or nurse practitioner***
- ☐ ***FACE Sheet including payer information***
- ☐ ***History & Physical from a hospital or clinic***
- ☐ ***Prognosis / PPS %***
- ☐ ***Nurse/Progress notes listing comorbidities and evidence of terminal disease***
- ☐ ***Palliative care notes (if applicable)***
- ☐ ***DNR/DNI/POLST - To allow for natural death***
- ☐ ***Most recent medication list (MAR)***
  - ☐ ***Include Opioid totals in last 24 hours (if applicable)***
- ☐ ***Information including:***
  - ☐ ***Reports from CT/MRI/PET***
  - ☐ ***Functional Status***
- ☐ ***Copy of Advance Healthcare Directive – or Health Care Power of Attorney***

**If you have any questions, please contact:**

**Patrice Engelmann @ [patricee@ourladyofpeacemn.org](mailto:patricee@ourladyofpeacemn.org)**  
**651-789-5023 – phone**  
**651-646-7884 - fax**

---

*Our Lady of Peace Home is a licensed nursing facility for terminally ill patients. All curative treatments must be completed prior to admission. OLP Residential Hospice is Medicare Certified & is also supported by the donations of a generous public. This facility does not discriminate because of race, color, creed, religion, sex, age, physical or mental disability, national origin, marital status or sexual orientation.*



OUR LADY OF PEACE HOME  
2076 ST. ANTHONY AVE., ST. Paul, MN 55104  
TELEPHONE 651-789-5031 FAX 651-646-7884

Our Lady of Peace Home is a licensed nursing facility for terminally ill patients. All curative treatments must be completed prior to admission. The Home is supported by the donations from a generous public. This facility does not discriminate because of race, color, creed, religion, sex, age, physical or mental disability, national origin, marital status or sexual orientation.

NAME \_\_\_\_\_ DATE \_\_\_\_\_  
First Middle Last (Maiden)

ADDRESS \_\_\_\_\_  
Street City County State Zip

BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_ RACE \_\_\_\_\_ RELIGION \_\_\_\_\_

BIRTHPLACE \_\_\_\_\_ PHONE # \_\_\_\_\_  
City State

MEDICARE/INSURANCE NUMBER \_\_\_\_\_ MEDICAID NUMBER \_\_\_\_\_

MARITAL STATUS \_\_\_\_\_ NAME OF SPOUSE \_\_\_\_\_

OCCUPATION \_\_\_\_\_ SOCIAL SECURITY# \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

TERMINAL DIAGNOSIS \_\_\_\_\_

PRIMARY SITE (IF CANCER) \_\_\_\_\_ DATE OF ONSET \_\_\_\_\_

PROGNOSIS IN DAYS/WEEKS \_\_\_\_\_ PPS % \_\_\_\_\_

BRIEF HISTORY \_\_\_\_\_

CO-MORBIDITIES/SECONDARY DIAGNOSES \_\_\_\_\_

CONTAGIOUS OR COMMUNICABLE DISEASE \_\_\_\_\_

ALLERGIES \_\_\_\_\_

PATIENT'S CURRENT LOCATION \_\_\_\_\_

COMMUNICATION: ABLE TO SPEAK \_\_\_\_\_ SPEAKS ENGLISH \_\_\_\_\_ OTHER \_\_\_\_\_ NEEDS INTERPRETER

\_\_\_\_\_ ACTIVITY LEVEL: COMPLETE BED PATIENT \_\_\_\_\_ AMBULATORY \_\_\_\_\_ CHAIR

SMOKER STATUS: CURRENT \_\_\_\_\_ FORMER \_\_\_\_\_ NON-SMOKER \_\_\_\_\_

HISTORY OF MENTAL ILLNESS \_\_\_\_\_

HISTORY OF VIOLENT BEHAVIOR \_\_\_\_\_

DELIRIOUS \_\_\_\_\_ SUSPICIOUS \_\_\_\_\_ BELLIGERENT \_\_\_\_\_ ALCOHOLIC/CHEMICALLY DEPENDENT \_\_\_\_\_

DIET: REGULAR \_\_\_\_\_ SPECIAL \_\_\_\_\_ TUBE FEEDING/TYPE \_\_\_\_\_

ELIMINATION: CONTINENT \_\_\_\_\_ INCONTINENT \_\_\_\_\_ FOLEY CATHETER \_\_\_\_\_ COLOSTOMY \_\_\_\_\_

UROSTOMY \_\_\_\_\_ OTHER \_\_\_\_\_ PATIENT'S WEIGHT \_\_\_\_\_ HEIGHT \_\_\_\_\_

LEVEL OF CONSCIOUSNESS: ALERT \_\_\_\_\_ LETHARGIC \_\_\_\_\_ UNRESPONSIVE \_\_\_\_\_

CURRENT MOOD/BEHAVIOR: DEPRESSED \_\_\_\_\_ CONFUSED \_\_\_\_\_ NOISY \_\_\_\_\_ QUIET \_\_\_\_\_

OTHER COMMENTS \_\_\_\_\_

SUPPLIES/EQUIPMENT: OXYGEN \_\_\_\_\_ SUCTION MACHINE \_\_\_\_\_ PLEURX DRAIN \_\_\_\_\_

SPECIAL MATTRESS \_\_\_\_\_ TRACH TUBE \_\_\_\_\_ CPAP \_\_\_\_\_ OTHER \_\_\_\_\_

CODE STATUS/POLST/ADVANCED DIRECTIVE \_\_\_\_\_

NAME OF HOSPICE IF APPLICABLE \_\_\_\_\_ START DATE \_\_\_\_\_

\_\_\_\_\_ OKAY TO ADMIT TO OUR LADY OF PEACE HOSPICE

PHYSICIAN/NURSE PRACTITIONER \_\_\_\_\_

PRIMARY DOCTOR/ONCOLOGIST \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

RESPONSIBLE PARTY/HEALTHCARE AGENT \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

ADDRESS \_\_\_\_\_ CELL OR PRIMARY PHONE \_\_\_\_\_

SECOND PERSON \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

ADDRESS \_\_\_\_\_ CELL OR PRIMARY PHONE \_\_\_\_\_

SOCIAL WORKER \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

**DOCUMENTATION REQUIREMENTS: DO NOT RESUSCITATE (DNR)/DO NOT INTUBATE (DNI)/ALLOW NATURAL DEATH. NAME OF PHYSICIAN OR NURSE PRACTITIONER. MOST RECENT MEDICATION LIST. RECENT HISTORY AND PHYSICAL FROM A HOSPITAL OR CLINIC. PROGRESS NOTE WITH PAST MEDICAL HISTORY, COMORBIDITIES AND EVIDENCE OF TERMINAL DISEASE. RECENT CT/MRI/PET SCANS, COPY OF ADVANCE DIRECTIVE IF PRESENT.**

ADMISSION CONTACT INFORMATION: Patrice Engelmann at [patricee@ourladyofpeacemn.org](mailto:patricee@ourladyofpeacemn.org) 651-789-5023